STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-2137

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-2137 APPLICATION/CLAIM NO.: CERT. NO.: ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Blue Mountain Irrigation Co. -- COMPANY (BASE) WATER RIGHT NAME: Blue Mountain Irrigation Company ADDR: P.O. Box 305 Monticello UT 84535 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 01/27/2004|PRIORITY: / /1887|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 04/19/1918|LAP, ETC: |PROTESTED: [No]|HEARNG HLD: | PROOF DUE: l|ActionDate: |ELEC/PROOF:[] | ELEC/PROOF: EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [] PD BOOK: [09-]|MAP: [] | PUB DATE: Type of Right: Decree Source of Info: Decree Status: ______ FLOW: 13.0 cfs OR 2884.0 acre-feet SOURCE: North Creek COUNTY: San Juan COMMON DESCRIPTION: 4 miles W-NW of Monticello POINT OF DIVERSION -- SURFACE: (1) S 2450 ft W 2350 ft from NE cor, Sec 29, T 33S, R 23E, SLBM Diverting Works: Source: North Creek Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 4135. TRRIGATION: 721.0 acres PERIOD OF USE: 04/01 TO 10/31 #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Sec 25 T 33S R 23E SLBM *____ *X _| X _| X Sec 26 T 33S R 23E SLBM *_____ 0.0000ΙX ΙX Sec 36 T 33S R 23E SLBM *_ 0.0000 Sec 29 T 33S R 24F SLBM *X 0.0000 Sec 30 T 33S R 24E SLBM *X ΙX ΙX ΙX *****χ ΙX |X |X 0.0000 The flows available to the applicant have been specified by Decree and Civil Action: 1) Civil No. 646 dated September 14, 1948

^{1.95} cfs April 1 to April 30

²⁾ Sheley Decree Award #1 - North Creek - dated April 19, 1918 3.3 cfs May 1 to May 30

^{9.0} cfs June 1 to June 15

721.0

13.0

2884.0

WRNUM 09-2137 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2